

1.4

Mountain View School District
"A Community's Commitment to Excellence"
Board of Education Public Meeting

Thursday, October 5, 2023 – 6:00 PM
Special Meeting Agenda

****Minutes****

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

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| <u> </u> P <u> </u> Mr. Michael Barhite | <u> </u> P <u> </u> Mr. David Schulte |
| <u> </u> P <u> </u> Mr. Kenneth Decker | <u> </u> P <u> </u> Mrs. Sondra Stine |
| <u> </u> P <u> </u> Mr. Derek O'Dell | <u> </u> A <u> </u> Mr. Michael Talabiska |
| <u> </u> A <u> </u> Dr. Christine Plonski-Sezer | <u> </u> P <u> </u> Mr. Danny Very |
| <u> </u> P <u> </u> Mr. Jason Richmond | <u> </u> A <u> </u> Mrs. Donna Keslo, Sec. Non-Member |

Administration:

- | | |
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| <u> </u> P <u> </u> Dr. Michael Elia | <u> </u> P <u> </u> Mr. Patrick McGarry |
| <u> </u> A <u> </u> Mrs. Donna Keslo | <u> </u> P <u> </u> Dr. Mark Lemoncelli |
| <u> </u> P <u> </u> Mr. Andrew Snyder | <u> </u> P <u> </u> Mr. Joseph Gaughan, Attorney |
| <u> </u> P <u> </u> Mrs. Erica Loftus | |

1.4. ELECT SECRETARY PRO TEMPORE:

The motion was made by Mr. Schulte seconded by Mr. O'Dell, to elect Mr. Andrew Snyder as secretary pro tempore for the duration of this meeting per section 405 of the PA School Code.

Voting: 7 Yes No Abstain 2 Absent

1.5. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

-Mr. Brewster asked about item 3.1 and if the board can share any additional information.

2. Finance Committee: Michael Barhite, Chairperson
Committee Members: Sondra Stine, Derek O'Dell

2.1. Approve Service Agreement

The motion is made by Mr. Barhite, second by Mr. Very, to approve a Services Agreement between the Mountain View School District and Thomas Witiak, effective September 22, 2023, for state reporting, as needed, at a rate of \$45.00 per hour.

Voting: 7 Yes ___ No ___ Abstain 2 Absent

2.2. Approve Service Agreement

The motion is made by Mr. Barhite, second by Mr. Very, to approve a Services Agreement between the Mountain View School District and School Business Consultants effective from September 14, 2023 through December 31, 2023, as presented.

Voting: 7 Yes ___ No ___ Abstain 2 Absent

3. Personnel Committee: David Schulte, Chairperson
Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1. Approve Motion to Accept and Approve Action of Termination

Motion to accept and approve the actions, findings, conclusions and determinations. of the Mountain View School Board at the local agency hearing on September 25, 2023, in the matter of Donna Keslo and that the adjudication in the matter of Donna Keslo be and is hereby ratified in all respects by the School Board and in accordance therewith the employment of Donna Keslo as business manager is hereby terminated, effective immediately.

Roll Call Vote- Motion made by Mr. Schulte and seconded by Mr. Very.

Voting: 7 Yes ___ No ___ Abstain 2 Absent

3.2. Advertise for Business Manager

The motion is made by Mr. Schulte, second by Mr. Very, to advertise for a Business Manager.

Voting: 7 Yes ___ No ___ Abstain 2 Absent

4. Policy Committee: Christine Plonski-Sezer Chairperson
Committee Members: Michael Talabiska, Sondra Stine- **No Report**

5. **Education Committee: Sondra Stine, Chairperson**
Committee Members: Michael Talabiska, David Schulte- **No Report**

6. **Building and Site Committee: Danny Very, Chairperson**
Committee Members: Michael Barhite, Kenneth Decker- **No Report**

Mr. Taylor's Report- **No Report**

7. **Labor Relations Committee: Jason Richmond, Chairperson**
MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker- **No Report**
MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine- **No Report**

8. **Administration**

8.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry- **No Report**
High School Principal - Dr. Mark Lemoncelli- **No Report**

8.2. Director of Special Services - Mrs. Erica Loftus- **No Report**

8.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder- **No Report**

8.4. Business Manager - **Vacant**

8.5. Superintendent - Dr. Michael Elia- **No Report**

9. **Closing**

9.1. New Business from Board Members

9.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

John Very- High school student- spoke about his need of an autistic support teacher and his thoughts related to not having one to start the school year.

Mrs. Louise Cator- asked the Board about access to bathrooms for Transgender students. Mrs. Cator also asked about the district Transgender policy.

9.3. Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Thursday, October 5, 2023 – 5:15 pm – 6: 05 pm for Personnel

SCHEDULED:

- Monday, October 16, 2023 before the public meeting

10. Adjourn

The motion was made by Mr. Schulte, second by Mr. Very, to adjourn. The meeting adjourned at 6:17 p.m.

Enclosures:

2.2 - School Business Consultants