

Mountain View School District
"A Community's Commitment to Excellence"
Board of Education Public Meeting

Monday, November 14, 2022 – 7:00 PM
Agenda

***Minutes

1. Opening Activities

- 1.1. Call to Order
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

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| <u> </u> P Mr. Michael Barhite | <u> </u> P Mr. David Schulte |
| <u> </u> P Mr. Kenneth Decker | <u> </u> P Mrs. Sondra Stine |
| <u> </u> A Mr. Derek O'Dell | <u> </u> P Mr. Michael Talabiska |
| <u> </u> P Dr. Christine Plonski-Sezer | <u> </u> P Mr. Danny Very |
| <u> </u> P Mr. Jason Richmond | <u> </u> P Mrs. Donna Keslo, Sec. Non-Member |

Administration:

- | | |
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| <u> </u> P Dr. Michael Elia | <u> </u> P Mr. Patrick McGarry |
| <u> </u> P Mrs. Donna Keslo | <u> </u> P Dr. Mark Lemoncelli |
| <u> </u> Vacant | <u> </u> P Mr. Joseph Gaughan, Attorney |
| <u> </u> P Mrs. Erica Loftus | |

1.4. Pride in Mountain View:

1.5. Approval of the Minutes - October 24, 2022

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the minutes dated October 24, 2022, as presented.

Voting: 8 Yes No Abstain 1 Absent

1.6. First Hearing of Visitors

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy,

personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

Ted Brewster asked about motion 2.7 and 2.8. Mrs. Erica Loftus let him know that it was no additional cost to the district just updated language. Mr. Brewster also asked the duplicate listing in regards to a conference request under motion 5.1. Jason Richmond commented that it was a duplicate.

2. Finance Committee: Michael Barhite, Chairperson
Committee Members: Sondra Stine, Derek O'Dell

2.1. Authorize Request to Close High School Focus Activity Account

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to authorize closing the High School Focus Student Activity Account.

Voting: 8 Yes No Abstain 1 Absent

2.2. Approve November Bill List

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to approve the list of bills for the November 14, 2022 General Fund bill list in the amount of **\$96,502.37**, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.3. Approve Exonerations for Real Estate, Per Capita and Occupation Taxes

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to approve exonerations for 2022 real estate taxes, 2022 per capita taxes and 2022 occupation taxes as submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: 8 Yes No Abstain 1 Absent

2.4. Approve Transfer of Funds

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to authorize transfer of funds from General Fund Bank Account to Athletic Bank Account in the amount of \$10,000.

Voting: 8 Yes No Abstain 1 Absent

2.5. Authorize Advertising

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to authorize the business office to advertise and accept proposals for refuse removal.

Voting: 8 Yes ___ No ___ Abstain 1 Absent

2.6. Approve Student Settlement

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to approve a settlement agreement between the Mountain View School District and student #26128.

Voting: 8 Yes ___ No ___ Abstain 1 Absent

2.7. Re-approve Student Settlement

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to approve an addendum to the settlement agreement between the Mountain View School District and student #28031.

Voting: 8 Yes ___ No ___ Abstain 1 Absent

2.8. Re-Approve Student Settlement

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to approve an addendum to the settlement agreement between the Mountain View School District and student #28032.

Voting: 8 Yes ___ No ___ Abstain 1 Absent

2.9. Approve Bills Paid in Advance

The motion is made by Mr. Michael Barhite, second by Mr. David Schulte, to approve October 2022 Bills Paid in Advance, as presented.

Voting: 8 Yes ___ No ___ Abstain 1 Absent

3. **Personnel Committee: David Schulte, Chairperson**

Committee Members: Christine Plonski-Sezer, Derek O'Dell

3.1. Approve New Coaching Positions

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the following New Coaching Positions:

- JH Boys Basketball Assistant Coach, \$1,670.50
- JH Girls Basketball Assistant Coach, \$1,670.50
- JH Cheerleading Assistant Coach, \$1,898.00
- JH Baseball Assistant Coach, \$1,413.50
- JH Softball Assistant Coach, \$1,413.50

Voting: 8 Yes No Abstain 1 Absent

3.2. Approve Supplemental Salary Requests

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve supplemental salary requests for the 2022-2023 school year, as presented.

Voting: 8 Yes No Abstain 1 Absent

3.3. Approve Volunteers

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to appoint the following Volunteers:

- Andrea Sanders- JH, JV, V Girls Basketball; JH Girls Softball
- Ashley Kilmer- V, JV, JH Girls Basketball

Voting: 8 Yes No Abstain 1 Absent

3.4. Approve Substitute

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the following substitute:

- a. Karen Krisauskas, Clifford Township, PA, to the Nurse Substitute list
- b. Dominic Chemchick, Nicholson, PA, to the Custodian Substitute list

Voting: 8 Yes No Abstain 1 Absent

3.5. Approve Long Term Substitute

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve Jamie Supancik as a long term substitute for having serviced more than 30 consecutive days as a Science Teacher with the rate of \$160.00 per day effective October 20, 2022.

Voting: 8 Yes No Abstain 1 Absent

3.6. Approve Director of Curriculum and Instruction

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve Andrew Snyder, Clarks Summit, PA, as Director of Curriculum and Instruction of \$94,000 with a start date to be determined.

Voting: 8 Yes No Abstain 1 Absent

Mr. Andrew Snyder thanked the board and administration. He looks forward to this new career opportunity.

3.7. Approve Coach

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the following coach:

Joseph Reno, Women’s Basketball Assistant Coach \$3,796.00

Voting: 8 Yes No Abstain 1 Absent

3.8. Approve Administrative Assistant to District Business Office

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve Jessica Worden, Dimock, PA, as Administrative Assistant to District Business Office with a start date of November 15, 2022.

Voting: 8 Yes No Abstain 1 Absent

3.9. Approve Job Description for Assistant Principal HS

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the job description for the Assistant Principal for the HS, as presented.

Voting: 8 Yes No Abstain 1 Absent

3.10. Approve Advertisement for the following Coaches

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to advertise for the following Coaches:

- JH Boys Basketball Assistant Coach
- JH Girls Basketball Assistant Coach
- JH Cheerleading Assistant Coach
- JH Baseball Assistant Coach
- JH Softball Assistant Coach

Voting: 8 Yes No Abstain 1 Absent

4. **Policy Committee: Christine Plonski-Sezer Chairperson**
Committee Members: Michael Talabiska, Sondra Stine

4.1. Second Reading of the Following Policies (Discussion):

Policy 805 - Emergency Preparedness and Response

Policy 236.1 - Threat Assessment
Policy 204 – Attendance

Jason Richmond asked about truancy. Mr. McGarry stated that it is an on going battle that they fight everyday. Dr. Lemoncelli stated that they high school does have a truancy plan in place and not only are parents being sited, but they students are also. Dan Very asked how the COVID attendance would effect college in the future and it was stated that there was no effect.

5. Education Committee: Sondra Stine, Chairperson

Committee Members: Michael Talabiska, David Schulte

5.1. Approve Conference Requests

The motion is made by Mrs. Sondra Stine, second by Mr. David Schulte, to approve the following conference requests:

- A. Lisa Kozloski, Monday through Friday, February 6-11, 2023, National School Psychologist Convention, Denver Colorado (Flight \$275.00, Lodging \$1,045.00, Registration \$979.00; Total \$2,299.00) Paid by Title II
- B. Terri Kelsey, Tuesday and Wednesday, December 13-14, 2022, Mental Health First Aid for Adults Working with Children, Virtual (Registration \$35.00, Substittue \$105.00; Total \$140.00)
- C. Carole Rainey and Jessica Mead, Thursday, November 3, 2022, The Kids Are Not OK, Montrose (Travel \$11.70, Registration \$70.00; Total \$81.70)
- D. Mary Lynne Twining, Sunday through Wednesday, March 26-29, 2023, 2023 PDE Data Summit Conference (Travel \$186.25, Lodging \$496.17, Registration \$300; Total \$982.42)
- E. Carole Rainey and Jessic Mead, Thursday, November 3, 2022, The Kids are Not OK, Montrose, PA (Travel \$11.70, Registration \$70.00; Total \$81.70) ****Duplicate to C**
- F. Glen Mackey, Matt Donnelly, 2 teachers and 7 students on Wednesday, November 16, 2022, Wright Road Bridge Progress (Transportation \$4.38)
- G. Rebekah Ihlefeldt, Wednesday through Wednesday, January 18 through January 25, 2023, AP Online Worshop, AP Calculus AB, Online (Registration \$175.00)
- H. Marybeth Krivak, Monday, November 21, 2022, Gifted Network: Using Compliance and Best Practice to Write Gifted Goals, NEIU (No cost to the district)

Voting: 8 Yes No Abstain 1 Absent

5.2. Approve Homebound Instruction

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve homebound instruction for Student #35015 beginning September 20, 2022 ending December 13, 2022.

Voting: 8 Yes No Abstain 1 Absent

5.3. Approve Homebound Instruction

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve homebound instruction for Student #30044 beginning October 14, 2022 ending January 14, 2023.

Voting: 8 Yes No Abstain 1 Absent

5.4. Approve Field Trip Requests

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve the following field trip requests:

- A. Glen Mackey, Matthew Donnelly, 2 teachers and 7 students, Wednesday, November 16, 2022, Wright road connection to route 11, (Transportation \$4.38)

Voting: 8 Yes No Abstain 1 Absent

5.5. Approve Homebound Instruction

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve homebound instruction for Student #23019 beginning October 17, 2022 ending March 7, 2022.

Voting: 8 Yes No Abstain 1 Absent

6. **Building and Site Committee: Danny Very, Chairperson**

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's report – The wood burner has officially been fired up. The wood delivery was not delivered today as was planned, hoping that it happens in the next day or so.

7. **Transportation Committee: Kenny Decker, Chairperson**

Committee Members: Michael Barhite, Danny Very

7.1. Authorize Advertising

The motion is made by Mr. Kenneth Decker, second by Mr. Michael Barhite, to authorize the business office to advertise for anticipated open bus route contracts.

Voting: 8 Yes No Abstain 1 Absent

8. **Labor Relations Committee: Jason Richmond, Chairperson**

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members, Christine Plonski-Sezer, David Schulte, Sondra Stine

A meeting was held from 5:30pm until 6:00pm in regards to the professional contract.

9. Administration

9.1. Principals' Comments

Elementary Principal - Mr. Patrick McGarry

Spoke about the first quarter coming to an end, parent teacher conferences went very well, Veterans Day had 48 Veterans in attendance, PTO craft fair had great attendance, Santa's Workshop in coming up the first week of December, and the Christmas concert is scheulde for December 20, 2022.

High School Principal - Dr. Mark Lemoncelli

Spoke about the Future Ready Index scores: #1 in Susquehanna County and #5 locally, thanked everyone for their hard work to accomplish those scores, Student of the Month for CTC, Veterans Day, thankful for having Karen Krizauskas on board as the substitute nurse.

9.2. Director of Special Services - Mrs. Erica Loftus

Spoke about the Homelss Monitoring that the district just went through and thanked Holly Benedict for all of her assistance to finalize it, also thanks Ginger Compton and Sheri Ransom. There will be new monitoring coming up in January.

9.3. Director of Curriculum, Instruction, and Federal Programs - Vacant

9.4. Business Manager - Mrs. Donna Keslo

Welcomed Jessica Worden to the business office and thanked the board for hiring her to fill the last vacant seat in the business office. Also talked about how the operations were going with hopes of recentralizing some things as things come back in to order.

9.5. Superintendent - Dr. Michael Elia

Welcomed Jessica Worden to the district. Also welcomed Andrew Snyder to the district. Spoke about Thanksgiving and hopes that all have some much needed relaxation with their families over the holiday break.

9.6. New Business from Board Members

Dr. Christine Plonski-Sezer talked about how thankful the board is to have all the administrators and wished everyone a very Happy Thanksgiving.

9.7. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

Executive Session – Announcement of executive sessions held and/or scheduled.

HELD:

- Monday, November 14, 2022 - 6:00pm – 7:05pm for Personnel, Business Office, and Custodial.

SCHEDULED:

- Monday, November 14, 2022 after the public meeting - None
- Monday, November 28, 2022 before and after the public meeting - Before

10. Adjourn

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to adjourn. The meeting adjourned at 7:50pm.

Enclosures:

- 1.5 - October 24, 2022 Minutes
- 2.1 - November Bill List
- 2.2 - Exonerations
- 2.8 - Bills Paid in Advance
- 3.2 - Supplemental Salary Requests
- 3.9 - Assistant Principal Job Description
- 3.11 - Board Secretary Job Description
- 3.12 - Business Manager Job Description
- 4.1 - Policy 805 - Emergency Preparedness and Response
- Policy 236.1 - Threat Assessment
- Policy 204 - Attendance