

**Mountain View School District**  
**“A Community’s Commitment to Excellence”**  
**Board of Education Public Meeting**

**Monday, May 8, 2023 - 7:00 PM**  
**Agenda**

**\*\*\*Minutes**

**1. Opening Activities**

- 1.1. Call to Order - 7:24 pm
- 1.2. Prayer, Pledge of Allegiance
- 1.3. Roll Call

Board of Education:

<u>  </u> P Mr. Michael Barhite	<u>  </u> P Mr. David Schulte
<u>  </u> P Mr. Kenneth Decker	<u>  </u> P Mrs. Sondra Stine
<u>  </u> A Mr. Derek O’Dell	<u>  </u> P Mr. Michael Talabiska
<u>  </u> P Dr. Christine Plonski-Sezer	<u>  </u> P Mr. Danny Very
<u>  </u> P Mr. Jason Richmond	<u>  </u> P Mrs. Donna Keslo, Sec. Non-Member

Administration:

<u>  </u> P Dr. Michael Elia	<u>  </u> P Mr. Patrick McGarry
<u>  </u> P Mrs. Donna Keslo	<u>  </u> P Mr. Andrew Snyder
<u>  </u> P Dr. Mark Lemoncelli	<u>  </u> P Mr. Joseph Gaughan, Attorney
<u>  </u> P Mrs. Erica Loftus	

**1.4. Pride in Mountain View:**

- **Presentation by Mr. Schulte** - Mrs. Molly Birozak, \$100
- **Elementary Student Council** - See attached
- **Budget Presentation – Donna Keslo** - See attached

**1.5. Approve the Board Minutes**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the minutes dated April 17, 2023 as presented.

Voting:   8   Yes      No      Abstain   1   Absent

**1.6. First Hearing of Visitors**

You may speak about anything on the agenda. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments

relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

**None**

**2. Finance Committee: Michael Barhite, Chairperson**

Committee Members: Sondra Stine, Derek O'Dell

**2.1. Appoint School Solicitor**

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to appoint Joseph F. Gaughan, P.C. as school solicitor for the 2023-2024 school year at an annual retainer amount of \$11,000.00 and a rate of \$140.00 per hour for other services according to proposal, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

**2.2. Approve May Bill List**

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve the list of bills for May 11, 2023 for the General Fund in the amount of **\$240,134.28**, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

**2.3. Approve Exonerations**

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve exonerations for real estate, per capita and occupation taxes submitted by the Susquehanna County Courthouse and tax collectors, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

**2.5. Approve Substitute Per Diem Rate Sheet**

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve the Substitute Per Diem Rate Sheet for the 2023-2024 school year, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

**2.6. Approve Service Agreement**

The motion is made by Mr. Michael Barhite, second by Mr. Danny Very, to approve a Services Agreement between the Mountain View School District and Barnes-Kasson Hospital for medical services; Physicals \$125.00 hour, IEP Reviews \$30 each, as presented.

Voting:   8   Yes      No      Abstain   1   Absent

**3. Personnel Committee: David Schulte, Chairperson**

Committee Members: Christine Plonski-Sezer, Derek O'Dell

**3.1. Approve Volunteers**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the following volunteers; A through X,

- A. Sarah Brigham, Kingsley; Field Trip
- B. Dale Chidester, Kingsley; Field Trip
- C. Savannah Meszlin, Kingsley; Field Trip
- D. Elizabeth Weida, Nicholson; Field Trip, Field Days
- E. Jessica Empet, Kingsley; All
- F. Kathleen Ainey, Hop Bottom; Field Trip, Field Day, Classroom Helper
- G. Riana Darrow, Nicholson; Field Trip
- H. Wendy Thomas, South Gibson; Field Trip, PTO Events
- I. Rachel Calabro, Hallstead; Field Trip, Field Day, as needed
- J. Nicholas Robbins, Kinglsey; Field Trips
- K. Samantha Owens, Clifford Twp., Field Trip, Carnival
- L. Ashley Kelly, New Milford; Field Trip
- M. Matthew Nonenmacher, Carbondale; Field Trip, Classroom
- N. Melissa Payne, Nicholson; Field Trip, In-School Events
- O. Stephanie Stoddard, Kingsley; Anything, Field Trip
- P. Hayley Raederk, Union Dale; Field Trip, Field Day, Classroom Helper
- Q. Christina Longhney, Clifford Twp.; All
- R. Lacie Jagger, Hop Bottom; Class Parties, Field Trip
- S. David Palmer, Hop Bottom; Class Trips
- T. Aubrie Christina, Clifford; Field Trip
- U. Judith Sussman, Kingsley; Field Trip, Field Day, Classroom, PTO
- V. Sara Edwards, Clifford Twp., Field Trip, Field Day
- W. Cieara Pompey, Kingsley; Field Trip, Classroom
- X. Ashley Conrad, Clifford Twp.; Field Trip

Voting:   8   Yes      No      Abstain   1   Absent

**3.2. Accept Letter of Resignation**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to accept the letter of resignation from Joseph Gibbons from his Basketball Coaching position, effective April 17, 2023, as presented.

Voting:   8   Yes      No      Abstain   1   Absent

### 3.3. Authorize Posting and Advertising

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to authorize posting and advertising for an anticipated elementary position for the elementary school with benefits per the MVEA Agreement, with a start date of August 22, 2023.

Voting: 8 Yes      No      Abstain 1 Absent

### 3.4. Authorize Posting and Advertising

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to authorize posting and advertising for a Cafeteria/Hall/Study Hall Monitor position at the high school with benefits per the MVESPA Agreement, with a start date to be determined.

Voting: 8 Yes      No      Abstain 1 Absent

### 3.5. Approve Job Description for Full-Time Substitute Position

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the job description for the Full-Time Substitute Position, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

### 3.6. Approve Addition to Homebound List

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to add Carla Hendricks to the Speech Pathologist Homebound Substitute list.

Voting: 8 Yes      No      Abstain 1 Absent

### 3.7. Approve Summer IT Help

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve summer IT help at a rate of \$13.00 an hour beginning June 7, 2023 and ending August 22, 2023.

Voting: 8 Yes      No      Abstain 1 Absent

### 3.8. Approve Summer IT Employee

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve Mason Stiver as summer IT help at a rate of \$13.00 an hour beginning June 7, 2023 and ending August 22, 2023.

Voting: 8 Yes      No      Abstain 1 Absent

**3.9. Approve Clerical**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve Hailey Taylor to a clerical position at a salary of \$12.20 per hour with benefits per MVESPA Agreement, effective May 9, 2023.

Voting: 8 Yes      No      Abstain 1 Absent

**4. Policy Committee: Christine Plonski-Sezer Chairperson**

Committee Members: Michael Talabiska, Sondra Stine

**4.1. First Reading of the Following Policies:**

Policy 202 - Eligibility of Nonresident Students

Policy 810.2 - Transportation - Video Cameras

**4.2. Approve the Following Policy:**

The motion is made by Dr. Christine Plonski-Sezer, second by Mr. David Schulte, to approve the following policy, as presented.

Policy 137 - Home Education Programs

Voting: 8 Yes      No      Abstain 1 Absent

**4.3. Approve the Following Policy:**

The motion is made by Dr. Christine Plonski-Sezer, second by Mr. David Schulte, to approve the following policy, as presented.

Policy 137.1 - Extracurricular Participation by Home Education Students

Voting: 8 Yes      No      Abstain 1 Absent

**4.4. Approve the Following Policy:**

The motion is made by Dr. Christine Plonski-Sezer, second by Mr. David Schulte, to approve the following policy, as presented.

Policy 137.2 - Participation in Co-Curricular Activities and Academic Courses by Home Education Students

Voting: 8 Yes      No      Abstain 1 Absent

**4.5. Approve the Following Policy:**

The motion is made by Dr. Christine Plonski-Sezer, second by Mr. David Schulte, to approve the following policy, as presented.

Policy 137.3 - Participation in Career and Technical Education Programs by Home Education Students

Voting: 8 Yes      No      Abstain 1 Absent

**5. Education Committee: Sondra Stine, Chairperson**

Committee Members: Michael Talabiska, David Schulte

**5.1 Approve Religious Instruction 2023-2024**

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve the Religious Instruction Program between the Mountain View School District and the Child Evangelism Fellowship of Susquehanna County for the 2023-2024 school year, as presented.

Voting: 7 Yes      No 1 Abstain 1 Absent

**5.2. Approve Field Trip Requests**

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve the following field trip requests:

- A. Mason Stiver, Jamie Bottger, Kathie Ainey, 35 6th grade band and 15 senior chorus students, Wednesday, May 10, 2023, Railriders National Anthem, PNC Field (Transportation \$250.00, Substitute \$210.00; Total \$460.00)

Voting: 8 Yes      No      Abstain 1 Absent

**5.3 Approve Agreement with NTIEC 2023-2024/2024-2025 School Years**

The motion is made by Mrs. Sondra Stine, second by Mr. Michael Talabiska, to approve an agreement between the Mountain View School District and the Northern Tier Industry and Education Consortium for school years 2023-2024/2024-2025, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

**6. Building and Site Committee: Danny Very, Chairperson**

Committee Members: Michael Barhite, Kenneth Decker

Mr. Taylor's Report - Spoke about the massive amount of rain that we had, thanked the board for the new tractor.

**7. Transportation Committee: Kenny Decker, Chairperson**

Committee Members: Michael Barhite, Danny Very

**None**

**8. Labor Relations Committee: Jason Richmond, Chairperson**

MVEA Committee Members: Michael Talabiska, Dan Very, Kenneth Decker

MVESPA Committee Members: Christine Plonski-Sezer, David Schulte, Sondra Stine

**8.1 Approve MOU with MVEA for the 2023-2029 Contract**

The motion is made by Mr. David Schulte, second by Mr. Michael Talabiska, to approve the MOU with the MVEA to adjust Supplemental Salary Positions for Mentor Teachers, for the 2023-2029 Contract, as presented.

Voting: 8 Yes      No      Abstain 1 Absent

**9. Administration**

**9.1. Principals' Comments**

Elementary Principal - Mr. Patrick McGarry

Spoke about Field Day, upcoming concert, PreK, Kindergarten and 6th Grade Promotion Day, 7th Grade Dance that they 6th Graders were invited to attend

High School Principal - Dr. Mark Lemoncelli

Spoke about Senior Night, Keystone testing next week, Prom, Volleyball moving on, Band/Chorus at the Railriders

**9.2. Director of Special Services - Mrs. Erica Loftus**

Spoke about the PASA testing

**9.3. Director of Curriculum, Instruction, and Federal Programs - Mr. Andrew Snyder**

Spoke about new curriculum formatting for next school year, Naviance for K through 12, Letters training, Math Training

**9.4. Business Manager - Mrs. Donna Keslo**

Spoke further about the budget

**9.5. Superintendent - Dr. Michael Elia**

Spoke about the budget, hard work from his administrative team

**10. Closing**

**10.1. New Business from Board Members**

Arts Alive, Jan Price, Envirothon

## 10.2. Second Hearing of Visitors

You may address any topic. Please identify yourself by name and address all comments to the Board as a whole. You will be allowed two (2) minutes for your comments; five (5) minutes if prior written notification was made. Comments relative to private student matters or personnel issues should be directed to the appropriate school authority outside of this meeting. The presiding officer reserves the right to interrupt or terminate a participant's statement when the statement is too lengthy, personally directed, abusive, obscene, or irrelevant. Thank you for your cooperation with this matter.

**Ted Brewster asked about Non-Resident Staff Students, Heather Simons asked about a broken door by the high school band room, Gary Sanaskus spoke about concerns with bus cameras, Chris Catafamo spoke about bus cameras.**

## 10.3. Executive Session – Announcement of executive sessions held and/or scheduled.

### **HELD:**

- Monday, May 8, 2023 - 6:00pm - 7:15pm for Personnel

### **SCHEDULED:**

- Monday, May 22, 2023 before the public meeting

## 11. Adjourn

The motion is made by Mr. David Schulte, second by Mr. Danny Very, to adjourn. The meeting adjourned at 8:46pm.



**Enclosures:**

- 1.5 - April 17, 2023 Minutes
- 2.1 - Gaughan Proposal
- 2.2 - Bill Listing
- 2.3 - Exonerations
- 2.5 - Approve Substitute Per Diem Rate Sheet
- 2.6 - Barnes-Kasson Agreement
- 3.2 - Gibbons Resignation
- 3.5 - Substitute Job Description
- 4.1 - Policy 202 - Eligibility of Nonresident Students
- 4.1 - Policy 810.2 - Transportation - Video Cameras
- 4.2 - Policy 137 - Home Education Programs
- 4.3 - Policy 137.1 - Extracurricular Participation by Home Education Students
- 4.4 - Policy 137.2 - Participation in Co-Curricular Activities and Academic Courses by Home Education Students
- 4.5 - Policy 137.3 - Participation in Career and Technical Education Programs by Home Education Students
- 5.1 - Child Evangelism Fellowship of Susquehanna County
- 8.1 - MOU Supplemental Changes